



Final Report

This document must be clear, legible and typed or printed in blue or black ink.

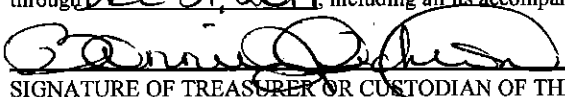
RECEIVED
NOV 22 2019

<input checked="" type="checkbox"/> Original Report		<input type="checkbox"/> Amended Report – Report # _____	
Bonnie J. Dickson Name of Candidate Campaign Committee		[REDACTED] Committee ID # (if one)	
225 Marina Rd Candidate's Residence Address (include number and street)		804-436-6426 Daytime Phone Number (for person filling out this report)	
Lancaster VA 22503 City, State and Zip		bjdickson66@gmail.com E-mail Address	

Termination Statement of Candidate/Treasurer	
<p>I declare, subject to the provisions of § 24.2-1016 of the <i>Code of Virginia</i>, which is punishable up to a Class 5 Felony, that, to the best of my knowledge, this FINAL REPORT for the period beginning <u>JAN 1, 2019</u> and ending <u>DEC 31, 2019</u> including all accompanying schedules, fully discloses all financial activities for this period and this committee. I further declare that this committee is being disbanded and that this FINAL REPORT fully discloses all previously unreported receipts and has disbursed all funds in accordance with § 24.2-948.4 of the <i>Code of Virginia</i> and that this candidate committee has no outstanding debts.</p>	
<u>Nov 22, 2019</u> Date	 Signature of Treasurer or Candidate



2019 Reporting Year

<input type="checkbox"/> Check here if this is an Amended Report Number:		Committee ID Number:
Bonnie J. Dickson		November 5, 2019
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION
225 Marina Rd		Treasurer
MAILING ADDRESS (INCLUDE NUMBER AND STREET):		OFFICE SOUGHT DISTRICT
Lancaster VA 22503		bjdickson166@gmail.com
CITY, STATE AND ZIP CODE		EMAIL DAYTIME TELEPHONE NUMBER (for person preparing this report) (804) 436-6436
NO ACTIVITY STATEMENT		
<input checked="" type="checkbox"/> I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:		
\$ <u> - 0 -</u>		
<small>REPORTING DATES: [CANDIDATE'S OFFICE IS UP FOR ELECTION]</small>		
MAY ELECTION Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	NOVEMBER ELECTION Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates: <input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input checked="" type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates: <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020 SPECIAL ELECTION <input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION
<small>CANDIDATE'S SIGNATURE AND DATE OF SIGNATURE</small>		
I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period <u>JAN 1, 2019</u> through <u>Dec 31, 2019</u> , including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.		
 SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS		<u>11/22/2019</u> DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Bonnie J. Dickson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 11/19 THROUGH: 12/31/19

PAGE: 1 OF: 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
	BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS	INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS				
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						
1.						
2.						
3.						

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

TOTAL THIS PERIOD

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 1/1/19 THROUGH: 12/31/19
 PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Donnie J. Dickson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1</p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2</p> <p><u>DONOR INFORMATION</u></p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE</p>	<p>COLUMN 3</p> <p>DATE RECEIVED</p>	<p>COLUMN 4</p> <p>CONTRIBUTION THIS PERIOD</p>	<p>COLUMN 5</p> <p>AGGREGATE TO DATE</p>
<p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5.</p>				
<p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5.</p>				
<p>1.</p> <p>2.</p> <p>3.</p> <p>4.</p> <p>5.</p>				
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p>				<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>

SCHEDULE C:

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Donnie J. Dickson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 11/19 THROUGH: 12/31/19

PAGE: 1 OF: 1

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE C AND ON LINE 6 OF SCHEDULE G.] -0-

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Bonnie J. Dickson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 1/1/19 THROUGH: 12/31/19

PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Bonnie J. Dickson 225 Marina Rd, Lancaster VA 22503		8/28/19	\$50.00	-0-
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]				
			\$50.00	

PART II: ITEMIZATION OF LOANS REPAY

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAY THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Bonnie J. Dickson 225 Marina Rd, Lancaster VA 22503		11/29/19	\$50.00	-0-
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				
			\$50.00	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION
REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: 1/1/19 THROUGH: 12/31/19

PAGE: 1 OF 1

Bonnie J. Dickson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p>COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP</p>	<p>COLUMN 2 PURPOSE OF OBLIGATION</p>	<p>COLUMN 3 DATE DEBT INCURRED</p>	<p>COLUMN 4 AMOUNT REMAINING UNPAID</p>
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p>			<p>- 0 -</p>

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/19 THROUGH 12/31/19

Bonnie J. Dickson

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>0</u>	\$ <u>0</u>
2. Schedule B [Over \$100]	# <u>0</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>0</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>0</u>	\$ <u>0</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>0</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>0</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>50.00</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>50.00</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>50.00</u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>-0-</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1/1/19 THROUGH 12/31/19.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 0
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 0
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
 - c. Loans received this period [Line 12 of Schedule G] \$ 50.00
 - d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above] \$ 50.00
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 50.00
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 0
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 50.00
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 50.00
19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29) \$ 0 ←
20. Total Unpaid Debts [from Schedule F of this report] \$ 0

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
23. Receipts from Current Reporting Period [Line 17d above] \$ 50.00
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 50.00
25. Total Funds Available [Add lines 21 and 24] \$ 50.00
26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE) \$ 0
27. Disbursements from Current Reporting Period [Line 18d above] \$ 50.00
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 50.00
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 0 ←

SCHEDULE I: FINAL SURPLUS FUNDS PAID OUT
 MUST BE TYPED OR PRINTED LEGIBLY IN INK
USE THIS SCHEDULE ONLY WHEN FILING A FINAL

REPORTING PERIOD: 1/1/19 THROUGH: 12/31/19

PAGE 1 OF 1

Bonnie J. Dickson
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 PERSON OR COMPANY PAID	COLUMN 2 MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 3 TYPE OF DISPOSITION	COLUMN 4 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 5 DATE OF EXPENDITURE	COLUMN 6 AMOUNT PAID
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE I AND ON LINE 18D OF SCHEDULE H.]					TOTAL THIS PERIOD