



2019 Reporting Year

RECEIVED
OCT 15 2019

<input type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
SPENCER FOR COMMONWEALTH'S ATTORNEY	NOVEMBER 5, 2019
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
8433 Mary Ball Road	Commonwealth's Attorney of Lancaster County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Lancaster, VA 22503	804-572-5549
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

MAY ELECTION	NOVEMBER ELECTION	NON-ELECTION YEAR
Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates:	Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates:	CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates
<input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> APRIL 29, 2019 <input type="checkbox"/> JUNE 17, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020	<input type="checkbox"/> APRIL 15, 2019 <input type="checkbox"/> JUNE 3, 2019 <input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> SEPTEMBER 16, 2019 <input checked="" type="checkbox"/> OCTOBER 15, 2019 <input type="checkbox"/> OCTOBER 28, 2019 <input type="checkbox"/> DECEMBER 5, 2019 <input type="checkbox"/> JANUARY 15, 2020	<input type="checkbox"/> JULY 15, 2019 <input type="checkbox"/> JANUARY 15, 2020
		SPECIAL ELECTION
		<input type="checkbox"/> PRE-ELECTION <input type="checkbox"/> POST-ELECTION

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period Sept. 1, 2019 through Sept. 30, 2019, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Anthony G. Spener
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10/15/2019
DATE

SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 9/1/2019 THROUGH: 9/30/2019

PAGE: 1 OF: 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

SPURER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 BUSINESS/CORPORATE DONOR 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 3 INDIVIDUAL DONOR 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS			COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
John Edward Corey 209 Nottingham Road Richmond VA 23221	1. CSC Leasing Co. 2. C.E.O. 3. Richmond, VA	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS		9/25/19	500.00	500.00			
T. Todd Dabney, Jr. 336 Old Mill Cove Road Irvington, VA 22480	1. Virginia Eye Institute 2. physician 3. Richmond, VA	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS		9/21/19	250.00	250.00			
Fountainhead Associates LLC P.O. Box 728 Irvington, VA 22480	1. Irvington, VA 2. 3.	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS		9/2/19	250.00	250.00			
Bernard G. Meyer, Jr. 1802 Bayberry Ct. Richmond VA 23226	1. Meyer Goergen PC 2. lawyer 3. Richmond, VA	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS		9/16/19	300.00	300.00			
John M. Shinkolser 10997 Sugarleaf Drive Mechanicsville VA 23116	1. Meshin Foundation 2. President 3. Richmond, VA	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS		9/5/19	300.00	300.00			
	1. 2. 3.	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS							
	1. 2. 3.	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS							
	1. 2. 3.	1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS							
TOTAL THIS PERIOD								1,600.00	

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 9/1/2015 THROUGH: 9/30/2015

MUST BE TYPED OR PRINTED LEGIBLY IN INK
 SPENCER FOR COMMON WEALTH'S ATTORNEY
 FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF 1

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
William Franklin Burrough 528 Pinkardsville Road Lancaster VA 22503	1. retired 2. — 3. — 4. food 5. estimate	9/14/19	\$142.00	\$142.00
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD **\$142.00**

[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9/1/2019 THROUGH: 9/30/2019

PAGE: 1 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Lawrence County From Center Library 16 Town Centre Drive Kilmarnock VA 22482	copying	Anthony Spencer	9/18/19	10.00
U.S. Store 12039 Jeff Davis Hwy Ruther Glen VA 22546	brochures	Anthony Spencer	9/3/19	313.25
Wal-Mart #4350 200 Old Fair Grounds Way Kilmarnock VA 22482	food and beverages	Anthony Spencer	9/14/19	45.87
Tri-Star Supermarket 81 Irvington Road Kilmarnock VA 22482	food and beverage	Anthony Spencer	9/14/19	367.91
Dollar General 5236 Mary Ball Road Lively VA 22507	food and beverage	Anthony Spencer	9/14/19	32.54
Facebook 1 Hacker Way Menlo Park, CA 94025	Fee to boost Face book posts	Anthony Spencer	9/18/19	35.29
Facebook 1 Hacker Way Menlo Park, CA 94025	Fee to boost Face book posts	Anthony Spencer	9/23/19	35.00

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE D AND
ON LINE 9 OF SCHEDULE G.]

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9/1/2019 THROUGH: 9/30/2019

PAGE: 2 OF 2

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Rappahannock Record 27 North Main Street Killbuck VA 22482	newspaper ad	Anthony Spencer	9/25/19	\$ 1,320.00
FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN. [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]				TOTAL THIS PERIOD \$ 2,159.86

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

SPENCER FOR COMMON WEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 9/1/2019 THROUGH: 9/30/2019
PAGE 1 OF 1

PART I: ITEMIZATION OF LOANS RECEIVED

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
Anthony Spencer 8433 Mary Ball Road, Lancaster VA 22503		9/3 through 9/23/2019	839.86	839.86
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			839.86	

PART II: ITEMIZATION OF LOANS REPAYD

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAYD	COLUMN 4 AMOUNT REPAYD THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

REPORTING PERIOD: 9/1/2019 THROUGH: 9/30/2019

PAGE: 1 OF 1

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
Anthony Spencer 8433 Mary Ball Road Lancaster VA 22503	loan to pay campaign expenses	7/22 through 9/23/2019	1,365.50

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]

TOTAL THIS PERIOD
1,365.50

SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.
REPORT PERIOD FROM 9/1/2019 THROUGH 9/30/2019.

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE
*Please Enter Zero on Lines with No Activity

CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount	
1. Schedule A [Over \$100]	# <u>5</u>	\$ <u>1,600.00</u>	
2. Schedule B [Over \$100]	# <u>1</u>	\$ <u>142.00</u>	
3. Un-itemized cash contributions [\$100 or less]	# <u>6</u>	\$ <u>525.00</u>	
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u> </u>	\$ <u> </u>	
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>12</u>		\$ <u>2,267.00</u>

BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$

EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>142.00</u>	
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u> </u>	
9. Schedule D [Expenditures]	\$ <u>2,159.86</u>	
10. TOTAL [add lines 7, 8 and 9]		\$ <u>2,301.86</u>

RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>525.64</u>	
12. Loans received this period [from Schedule E - Part I]	\$ <u>839.86</u>	
13. SUBTOTAL [Add Lines 11 and 12]		\$ <u>1,365.50</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u> </u>)	
15. Ending loan balance [subtract Line 14 from Line 13]		\$ <u>1,365.50</u>

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 9/1/2019 THROUGH 9/30/2019.

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report] \$ 775.00
17. **Receipts for Current Reporting Period:**
- a. Contributions received this period [Line 5 of Schedule G] \$ 2,267.00
 - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ _____
 - c. Loans received this period [Line 12 of Schedule G] \$ 839.86
 - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 3,106.86
 - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 3,881.86
18. **Disbursements for Current Reporting Period:**
- a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 2,301.86
 - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
 - c. Other surplus funds paid out [from Schedule I] \$ 0
 - d. **Total Payments Made** [Add lines 18a, 18b, and 18c] \$ 2,301.86
19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 1,580.00
(MUST MATCH LINE 29)
20. Total Unpaid Debts [from Schedule F of this report] \$ 1,365.50

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle \$ 0
22. Previous Receipts [Line 24 from last report] \$ 2,128.96
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
23. Receipts from Current Reporting Period [Line 17d above] \$ 3,106.86
24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 5,235.82
25. Total Funds Available [Add lines 21 and 24] \$ 5,235.82
26. Previous Disbursements [Line 28 from last report] \$ 1,353.96
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
27. Disbursements from Current Reporting Period [Line 18d above] \$ 2,301.86
28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 3,655.82
29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 1,580.00