



RECEIVED
DEC 05 2019

2019 Reporting Year

<input checked="" type="checkbox"/> Check here if this is an Amended Report Number:	Committee ID Number:
SPENCER FOR COMMONWEALTH'S ATTORNEY	NOVEMBER 5, 2019
NAME OF CANDIDATE COMMITTEE	DATE OF ELECTION
8433 Mary Ball Road	Commonwealth's Attorney of Lancaster County
MAILING ADDRESS (INCLUDE NUMBER AND STREET):	OFFICE SOUGHT DISTRICT
Lancaster, VA 22503	804-572-5549
CITY, STATE AND ZIP CODE	EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report)

NO ACTIVITY STATEMENT

I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ _____

REPORT DATE [CHECK ONE SQUARE BELOW]

<p>MAY ELECTION Candidates who will have activity pertaining to the 2019 May general election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2019</p> <p><input type="checkbox"/> APRIL 29, 2019</p> <p><input type="checkbox"/> JUNE 17, 2019</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p>	<p>NOVEMBER ELECTION Candidates who have activity pertaining to the 2019 June primaries and/or November general elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 15, 2019</p> <p><input type="checkbox"/> JUNE 3, 2019</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> SEPTEMBER 16, 2019</p> <p><input type="checkbox"/> OCTOBER 15, 2019</p> <p><input checked="" type="checkbox"/> OCTOBER 28, 2019</p> <p><input type="checkbox"/> DECEMBER 5, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p>	<p>NON-ELECTION YEAR CANDIDATE'S whose office is <u>not</u> up for election in 2019 have reports due on the following dates</p> <p><input type="checkbox"/> JULY 15, 2019</p> <p><input type="checkbox"/> JANUARY 15, 2020</p> <hr/> <p>SPECIAL ELECTION</p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
--	---	---

STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 10/1/2019 through 10/24/2019, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

Anthony G. Spence
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

12/5/2019
DATE

SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100

REPORTING PERIOD: 10/1/2019 THROUGH: 10/24/2019

MUST BE TYPED OR PRINTED LEGIBLY IN INK

SPENCER FOR COMMONWEALTH'S ATTORNEY

PAGE: 1 OF 1

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR & ZIP [LIST IN ALPHABETICAL ORDER]	COLUMN 2 DONOR INFORMATION 1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR) 2. OCCUPATION (CORPORATE CONTRIBUTOR - ENTER TYPE OF BUSINESS) 3. PRINCIPAL PLACE OF BUSINESS 4. SERVICE/GOODS RECEIVED 5. BASIS USED TO DETERMINE VALUE	COLUMN 3 DATE RECEIVED	COLUMN 4 CONTRIBUTION THIS PERIOD	COLUMN 5 AGGREGATE TO DATE
River City Roll LLC 939 Myers Street Richmond VA 23230	1. 2. <u>bowling alley</u> 3. <u>Richmond, VA</u> 4. <u>use of bowling alley</u> 5. <u>estimate</u>	10/1/19	\$ 500.00	\$ 500.00
	1. 2. 3. 4. 5.			
	1. 2. 3. 4. 5.			

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

TOTAL THIS PERIOD
[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]

\$ 500.00

SCHEDULE D: EXPENDITURES

MUST BE TYPED OR PRINTED LEGIBLY IN INK

***DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

REPORTING PERIOD: 10/1/2015 THROUGH: 10/24/2015

PAGE: 1 OF 1

COLUMN 1 PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	COLUMN 2 ITEM OR SERVICE	COLUMN 3 NAME OF PERSON AUTHORIZING EXPENDITURE	COLUMN 4 DATE OF EXPENDITURE	COLUMN 5 AMOUNT PAID
Rappahannock Record 27 N. Main Street Kilmarnock VA 22482	political ads	Anthony Spencer	10/22/14	5,605. ⁵⁰
Rappahannock Rentals 459 Chesapeake Drive White Stone, VA 22578	supplies for barbecue	Anthony Spencer	10/10/14	211. ⁷⁴
Face book 1 Hacker Way Menlo Park, CA 94025	fee to boost Face book posts	Anthony Spencer	10/16/14	50. ⁰⁰
Face book 1 Hacker Way Menlo Park, CA 94025	fee to boost Face book posts	Anthony Spencer	10/18/14	54. ³⁵
River City Roll LLC 939 Myers Street Richmond VA 23230	meal during fundraising event	Anthony Spencer	10/1/14	24. ⁸⁰
<p>FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p style="text-align: right;">TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE D AND ON LINE 9 OF SCHEDULE G.]</p>				

\$5,946.³⁹

SCHEDULE E: LOANS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 10/1/2019 THROUGH: 10/24/2019

PAGE 1 OF 1

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PART I: ITEMIZATION OF LOANS RECEIVED

<p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p>COLUMN 3 DATE RECEIVED</p>	<p>COLUMN 4 AMOUNT OF LOAN THIS PERIOD</p>	<p>COLUMN 5 REMAINING LOAN BALANCE</p>
<p>James V. Duff 8904 Norwalk Circle Henrico VA 23229</p>		<p>10/23/19</p>	<p>2,000.00</p>	<p>2,000.00</p>
<p>Anthony Spencer 8433 Mary Ball Rd., Lancaster VA 22503</p>		<p>10/1/19 Thru 10/8/19</p>	<p>129.15</p>	<p>129.15</p>
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]</p>				

PART II: ITEMIZATION OF LOANS REPAYD

<p>COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]</p>	<p>COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)</p>	<p>COLUMN 3 DATE REPAYD</p>	<p>COLUMN 4 AMOUNT REPAYD THIS PERIOD</p>	<p>COLUMN 5 REMAINING LOAN BALANCE</p>
<p>TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]</p>				

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

SCHEDULE F:

REPORTING PERIOD: 10/1/2019 THROUGH: 10/24/2019

DEBTS REMAINING UNPAID AS OF THIS REPORT

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Include all contracts, credit purchases and loans payable.

SPAUER FOR COMBOW WERTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

PAGE: 1 OF 1

<p>COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP</p>	<p>COLUMN 2 PURPOSE OF OBLIGATION</p>	<p>COLUMN 3 DEBT INCURRED DATE</p>	<p>COLUMN 4 AMOUNT REMAINING UNPAID</p>
<p>Anthony Spauer 8433 Mary Ball Road Lancaster, VA 22503</p>	<p>loan to pay expenses</p>	<p>7/22/19 thru 10/13/19</p>	<p>1,494.¹⁵</p>
<p>James V. Dity 8904 Norwalk Circle Henrico VA 23229</p>	<p>loan to pay expenses</p>	<p>10/23/19</p>	<p>2,000.⁰⁰</p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p></p>	<p></p>	<p></p>	<p></p>
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p>[ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]</p>	<p>TOTAL THIS PERIOD 3,494.¹⁵</p>		

SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 10/1/2019 THROUGH 10/24/2019.

SPENCER FOR COMMONWEALTH'S ATTORNEY

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

*Please Enter Zero On Lines with No Activity

16. **Beginning Balance** [Line 19 of last report]

\$ 1,580.⁰⁰

17. **Receipts for Current Reporting Period:**

a. Contributions received this period [Line 5 of Schedule G]

\$ 4,789.⁰⁰

b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G]

\$ ∅

c. Loans received this period [Line 12 of Schedule G]

\$ 2,129.¹⁵

d. **Subtotal:** Contributions and Receipts received this period
[Add Lines 17a, 17b and 17c above]

\$ 6,918.¹⁵

e. **Total Expendable Funds** [Add Lines 16 and 17d]

\$ 8,498.¹⁵

18. **Disbursements for Current Reporting Period:**

a. Expenditures made this reporting period [Line 10 of Schedule G]

\$ 6,446.³⁹

b. Loans repaid this reporting period [Line 14 of Schedule G]

\$ ∅

c. Other surplus funds paid out [from Schedule I]

\$ ∅

d. **Total Payments Made** [Add lines 18a, 18b, and 18c]

\$ 6,446.³⁹

19. **Ending Balance** [Subtract Line 18d from Line 17e]
(MUST MATCH LINE 29)

\$ 2,051.⁷⁶ ←

20. **Total Unpaid Debts** [from Schedule F of this report]

\$ 3,494.¹⁵

Committee's Receipts and Disbursements – Election Cycle Totals

21. Balance at Start of Election Cycle

\$ ∅

22. Previous Receipts [Line 24 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 5,235.⁸²

23. Receipts from Current Reporting Period [Line 17d above]

\$ 6,918.¹⁵

24. Total Receipts this Election Cycle [Add lines 22 and 23]

\$ 12,153.⁹⁷

25. Total Funds Available [Add lines 21 and 24]

\$ 12,153.⁹⁷

26. Previous Disbursements [Line 28 from last report]
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)

\$ 3,655.⁸²

27. Disbursements from Current Reporting Period [Line 18d above]

\$ 6,446.³⁹

28. Total Disbursements this Election Cycle [Add lines 26 and 27]

\$ 10,102.²¹

29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19]

\$ 2,051.⁷⁶ ←