



2017 Reporting Year

<input type="checkbox"/> FO <input type="checkbox"/> EF	Check here if this is an Amended Report Number:	Committee ID Number:	N/A
Bott For Supervisor		7 NOV 2017	
NAME OF CANDIDATE COMMITTEE		DATE OF ELECTION	
MAILING ADDRESS (POST OFFICE NUMBER AND STREET): 147 Crescent Cove Ln Lancaster, VA 22503		OFFICE SOUGHT Supervisor	DISTRICT ONE
CITY, STATE AND ZIP CODE		EMAIL / DAYTIME TELEPHONE NUMBER (for person preparing this report) G2BIU@YAHOO	462-5290

NO ACTIVITY STATEMENT

FO  
 EF I declare, subject to the penalties of Virginia's campaign finance law, that except for the addition of interest or dividend payments and/or subtraction of any bank service charges, no monies or other things of value have been received and no monies have been expended for this reporting cycle; any interest or dividend payments and/or subtraction of bank service charges will be reported on the appropriate schedule of the next report for any period in which other activity occurs. The balance, as indicated on Line 19 of Schedule H, for the last reporting period with activity was:

\$ \_\_\_\_\_

REPORT DATE [CHECK ONE SQUARE BELOW]

<p><b>MAY ELECTION</b> Candidates who will have activity pertaining to the 2017 May General Election have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 17, 2017</p> <p><input type="checkbox"/> APRIL 24, 2017</p> <p><input type="checkbox"/> JUNE 15, 2017</p> <p><input type="checkbox"/> JULY 17, 2017</p> <p><input type="checkbox"/> JANUARY 16, 2018</p>	<p><b>NOVEMBER ELECTION</b> Candidates who have activity pertaining to the 2017 June Primaries and/or November General elections have reports due on the following dates:</p> <p><input type="checkbox"/> APRIL 17, 2017</p> <p><input type="checkbox"/> JUNE 5, 2017</p> <p><input type="checkbox"/> JULY 17, 2017</p> <p><input type="checkbox"/> SEPTEMBER 15, 2017</p> <p><input checked="" type="checkbox"/> OCTOBER 16, 2017</p> <p><input type="checkbox"/> OCTOBER 30, 2017</p> <p><input type="checkbox"/> DECEMBER 7, 2017</p> <p><input type="checkbox"/> JANUARY 16, 2018</p>	<p><b>NON-ELECTION YEAR</b> CANDIDATE'S Whose Office is Not Up for Election in 2017 have reports due on the following dates:</p> <p><input type="checkbox"/> JULY 17, 2017</p> <p><input type="checkbox"/> JANUARY 16, 2018</p> <p><b>SPECIAL ELECTION</b></p> <p><input type="checkbox"/> PRE-ELECTION</p> <p><input type="checkbox"/> POST-ELECTION</p>
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STATEMENT OF TREASURER OR CUSTODIAN OF THE BOOKS

I declare, subject to the provisions of § 24.2-1016 which is punishable up to a Class 5 Felony, that this report for the period 1 Sep through 30 Sep, including all its accompanying schedules, is to the best of my knowledge and belief true, correct and complete.

G. R. Bott Jr  
SIGNATURE OF TREASURER OR CUSTODIAN OF THE BOOKS

10-19-17  
DATE

RECEIVED  
OCT 19 2017

**SCHEDULE A: DIRECT CONTRIBUTIONS OVER \$100**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1 sep THROUGH: 30 sep '17

PAGE: 1 OF: 1

Bott For Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><b>COLUMN 1</b></p> <p>FULL NAME OF CONTRIBUTOR MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b></p> <p><b>BUSINESS/CORPORATE DONOR</b> 1. NOT REQUIRED 2. TYPE OF BUSINESS 3. PRINCIPAL PLACE OF BUSINESS</p> <p><b>INDIVIDUAL DONOR</b> 1. EMPLOYER OR BUSINESS 2. OCCUPATION 3. PRINCIPAL PLACE OF BUSINESS</p>	<p><b>COLUMN 3</b></p> <p>DATE RECEIVED</p>	<p><b>COLUMN 4</b></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><b>COLUMN 5</b></p> <p>AGGREGATE TO DATE</p>
John Henley	1. Retired 2. ↓ 3.	9/6	100	\$ 100
Ron Mihills	1. Retired 2. ↓ 3.	9/6	250	\$ 250
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
	1. 2. 3.			
<p>FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.</p> <p style="text-align: right;"><b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE A AND ON LINE 1 OF SCHEDULE G.]</p>			350	

**SCHEDULE B: IN-KIND CONTRIBUTIONS OVER \$100**

REPORTING PERIOD: 1 Sep THROUGH: 30 Sep  
 PAGE: 1 OF 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Bolt For Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<p><b>COLUMN 1</b></p> <p>NAME OF CONTRIBUTOR                      MAILING ADDRESS OF CONTRIBUTOR &amp; ZIP                      [LIST IN ALPHABETICAL ORDER]</p>	<p><b>COLUMN 2</b></p> <p><b>DONOR INFORMATION</b></p> <p>1. EMPLOYER OR BUSINESS (NOT REQUIRED IF CORPORATE/COMPANY DONOR)                      2. OCCUPATION (CORPORATE CONTRIBUTION - ENTER TYPE OF BUSINESS)                      3. PRINCIPAL PLACE OF BUSINESS                      4. SERVICE/GOODS RECEIVED                      5. BASIS USED TO DETERMINE VALUE</p>	<p><b>COLUMN 3</b></p> <p>DATE RECEIVED</p>	<p><b>COLUMN 4</b></p> <p>CONTRIBUTION THIS PERIOD</p>	<p><b>COLUMN 5</b></p> <p>AGGREGATE TO DATE</p>
/	1.			
	2.			
	3.			
	4.			
	5.			
/	1.			
	2.	NONE		
	3.			
	4.			
	5.			
/	1.			
	2.			
	3.			
	4.			
	5.			
<p><b>TOTAL THIS PERIOD</b></p> <p>[ENTER ON LAST PAGE OF SCHEDULE B AND ON LINES 2 AND 7 OF SCHEDULE G.]</p>			0	

FILERS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

**SCHEDULE C:**

**BANK INTEREST, REFUNDED EXPENDITURES AND REBATES**

REPORTING PERIOD: 1 Sep THROUGH: 30 Sep  
PAGE: 1 OF: 1

MUST BE TYPED OR PRINTED LEGIBLY IN INK

Bott For Supervisor  
NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME AND ADDRESS OF PAYER [LIST IN ALPHABETICAL ORDER]	COLUMN 2 REASON/TYPE OF PAYMENT	COLUMN 3 DATE RECEIVED	COLUMN 4 PAYMENT AMOUNT
None			
ER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.			0

**SCHEDULE D: EXPENDITURES**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

REPORTING PERIOD: 1 Sep THROUGH: 30 Sep  
PAGE: 1 OF 1

\*\*\*DO NOT INCLUDE REPAYMENT OF LOAN PRINCIPAL OR DISPOSITION OF FINAL SURPLUS FUNDS ON THIS SCHEDULE

BOTT For Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

<b>COLUMN 1</b> PERSON OR COMPANY PAID MAILING ADDRESS OF PAYEE INCLUDE ZIP	<b>COLUMN 2</b> ITEM OR SERVICE	<b>COLUMN 3</b> NAME OF PERSON AUTHORIZING EXPENDITURE	<b>COLUMN 4</b> DATE OF EXPENDITURE	<b>COLUMN 5</b> AMOUNT PAID
None				
IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.				0

BOTT FA Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

**PART I: ITEMIZATION OF LOANS RECEIVED**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE RECEIVED	COLUMN 4 AMOUNT OF LOAN THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	VISTA POINT VISA	9/19	\$1,237.18	\$1,237.18
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	Amazon VISA	9/12	22.54	22.54
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	KLC George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	9/27	1,832.22	\$1,832.22
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 12 OF SCHEDULE G]			\$3,091.94	

**PART II: ITEMIZATION OF LOANS REPAYED**

COLUMN 1 FULL NAME OF LENDER ADDRESS OF LENDER (INCLUDE ZIP CODE) [LIST IN ALPHABETICAL ORDER]	COLUMN 2 FULL NAME OF CO-BORROWER, GUARANTOR OR ENDORSER ADDRESS (INCLUDE ZIP CODE)	COLUMN 3 DATE REPAID	COLUMN 4 AMOUNT REPAYED THIS PERIOD	COLUMN 5 REMAINING LOAN BALANCE
<b>TOTAL THIS PERIOD</b> [ENTER ON LAST PAGE OF SCHEDULE E, PART I AND ON LINE 14 OF SCHEDULE G]			0	

FILER IS SUBJECT TO PENALTIES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORTING PERIOD: 1 Sep THROUGH: 30 Sep '17  
 PAGE: 1 OF 1

**SCHEDULE F:**  
**DEBTS REMAINING UNPAID AS OF THIS REPORT**

MUST BE TYPED OR PRINTED LEGIBLY IN INK  
 Include all contracts, credit purchases and loans payable.

Bott For Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE OR POLITICAL COMMITTEE

COLUMN 1 FULL NAME OF CREDITOR MAILING ADDRESS OF CREDITOR INCLUDE ZIP	COLUMN 2 PURPOSE OF OBLIGATION	COLUMN 3 DATE DEBT INCURRED	COLUMN 4 AMOUNT REMAINING UNPAID
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	checking Acct open & min. balance	5/5	\$ 100
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	"	5/8	\$ 400
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	mailing by DISTAPRINT (Pd by VISA)	9/19	\$1,237.18
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	PLASTIC Door hanger bag Amazon (Pd by VISA)	9/12	\$ 22.54
George R Bott IV 147 Crescent Cove Ln Lancaster, VA 22503	KLC 50 YARD SIGNS (Pd by VISA)	9/27	\$ 1,832.22
FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.	TOTAL THIS PERIOD [ENTER ON LAST PAGE OF SCHEDULE F AND ON LINE 20 OF SCHEDULE H.]		3,546.86

# SCHEDULE G: STATEMENT OF FUNDS

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 Sep THROUGH 30 Sep 2017.

BOTT FOR SUPERVISOR

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero on Lines with No Activity

## CONTRIBUTIONS RECEIVED THIS PERIOD

	Number of Contributions	Amount
1. Schedule A [Over \$100]	# <u>2</u>	\$ <u>350</u>
2. Schedule B [Over \$100]	# <u>—</u>	\$ <u>0</u>
3. Un-itemized cash contributions [\$100 or less]	# <u>—</u>	\$ <u>0</u>
4. Un-itemized In-Kind Contributions [\$100 or less]	# <u>—</u>	\$ <u>0</u>
5. TOTAL [Add Lines 1, 2, 3 & 4]	# <u>2</u>	\$ <u>350</u>

## BANK INTEREST, REFUNDED EXPENDITURES AND REBATES

6. Schedule C [also enter on Line 17b on Schedule H] \$ 0

## EXPENDITURES MADE THIS PERIOD

7. Schedule B [From line 2 Above]	\$ <u>0</u>
8. Un-itemized In-Kind contributions [From line 4 Above]	\$ <u>0</u>
9. Schedule D [Expenditures]	\$ <u>0</u>
10. TOTAL [add lines 7, 8 and 9]	\$ <u>0</u>

## RECONCILIATION OF LOAN ACCOUNT

11. Beginning loan balance [from Line 15 of last report]	\$ <u>500</u>
12. Loans received this period [from Schedule E - Part I]	\$ <u>3,091.94</u>
13. SUBTOTAL [Add Lines 11 and 12]	\$ <u>3,591.94</u>
14. Subtract: Loans repaid this period [from Schedule E - Part II]	(\$ <u>0</u> )
15. Ending loan balance [subtract Line 14 from Line 13]	\$ <u>3,591.94</u>



**SCHEDULE H: SUMMARY OF RECEIPTS AND DISBURSEMENTS**

MUST BE TYPED OR PRINTED LEGIBLY IN INK

FILER IS SUBJECT TO FINES IF ALL INFORMATION REQUIRED ON THIS FORM IS NOT GIVEN.

REPORT PERIOD FROM 1 Sep THROUGH 30 Sep 2017.

Bott For Supervisor

FULL NAME OF CANDIDATE, CANDIDATE'S COMMITTEE, OR POLITICAL COMMITTEE

\*Please Enter Zero On Lines with No Activity

- 16. **Beginning Balance** [Line 19 of last report] \$ 972.53
- 17. **Receipts for Current Reporting Period:**
  - a. Contributions received this period [Line 5 of Schedule G] \$ 350
  - b. Bank interest, refunded expenditures and rebates [Line 6 of Schedule G] \$ 0
  - c. Loans received this period [Line 12 of Schedule G] \$ 3,091.94
  - d. **Subtotal:** Contributions and Receipts received this period [Add Lines 17a, 17b and 17c above] \$ 3,441.94.
  - e. **Total Expendable Funds** [Add Lines 16 and 17d] \$ 4,414.47.
- 18. **Disbursements for Current Reporting Period:**
  - a. Expenditures made this reporting period [Line 10 of Schedule G] \$ 0
  - b. Loans repaid this reporting period [Line 14 of Schedule G] \$ 0
  - c. Other surplus funds paid out [from Schedule I] \$ 0
  - d. **Total Payments Made** [Add lines 18a,18b, and 18c] \$ 0
- 19. **Ending Balance** [Subtract Line 18d from Line 17e] \$ 4,414.47.  
(MUST MATCH LINE 29)
- 20. Total Unpaid Debts [from Schedule F of this report] \$ 3,546.86

**Committee's Receipts and Disbursements – Election Cycle Totals**

- 21. Balance at Start of Election Cycle a/b 1100 \$ 0
- 22. Previous Receipts [Line 24 from last report] \$ 750  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 23. Receipts from Current Reporting Period [Line 17d above] \$ 3,441.94
- 24. Total Receipts this Election Cycle [Add lines 22 and 23] \$ 4,541.94.
- 25. Total Funds Available [Add lines 21 and 24] \$ 4,541.94.
- 26. Previous Disbursements [Line 28 from last report] \$ 127.47  
(ENTER ZERO IF FIRST REPORT OF ELECTION CYCLE)
- 27. Disbursements from Current Reporting Period [Line 18d above] \$ 0
- 28. Total Disbursements this Election Cycle [Add lines 26 and 27] \$ 127.47.
- 29. **Ending Balance** [Subtract Line 28 from Line 25 - Difference must match Line 19] \$ 4,414.47